Department of Census and Statistics Quarterly Survey of Trade and Services - 2018, $\mathbf{2}^{\text {nd }}$ Quarter (April - June)

## Accommodation Services

Reference No: -

## Survey Objective

The Purpose of this Survey is to obtain statistics from a cross section of Sri Lanka businesses in a wide selection of industries in services sector. The information collected is used extensively in the production of a range of economic indicators. An example is Gross Domestic Product (GDP), which measures economy of Sri Lanka. These Statistics help the government and other organizations as well as business community in planning and decision making.

## 1) Identification Information

1.1 Name of the Establishment / Proprietor: $\qquad$
1.2 Address of Establishment:
1.3 Telephone No:
1.4 Fax no:

1.5 E-Mail Address: $\square$
1.6 Web Site: $\square$
2) Nature of the Business
2.1 Nature of the Economic Activity: (Specify briefly the main business activity)
$\qquad$

2.2 Description of the industry:

| 1) Tourist Hotels, Classified $\square$ | 2) Tourist Hotels, Unclassified $\square$ | 3) Boutique Hotels/Boutique villas $\square$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 4) Guest House | $\square$    <br> 7) Rented Apartments 5) Bungalows $\square$ 6) Home Stays |  |
| $\square$ 8) Rented Homes 9) Other |  |  |

2.2.1 If it is classified Tourist Hotel, Please specify the grade

1) Five Star $\square$
2) Four Star $\square$ 3) Three Star $\square$
3) Two Star $\square$
4) One Star

5) Employment

|  | Number |  |
| :--- | :--- | :--- |
| Item | 2017 (April - June) | 2018 (April - June) |
| Total number of persons engaged- as at end quarter <br> (Include all working proprietors and active business partners, full-time employees, ,Part- <br> time employees, temporary employees \& unpaid family workers) |  |  |

4) Expenditure

| Item | Cost incurred (Rs.) |  |
| :--- | :--- | :--- |
|  | 2017 (April - June) | 2018 (April - June) |
| 4.1 Expenses <br> (Include - cost of materials used in preparing meals and beverages, cost of sales, utilities, <br> rentals, travelling, advertising, professional fees etc., ) <br> (Exclude - all tax payments, dividends, interest paid for loans, losses \& damages, written <br> off debts, payments for rent of land, cash donations, grants \& gifts, foreign exchange <br> losses) |  |  |
| 4.2 Depreciation cost |  |  |
| 4.3 Total Salaries \& wages <br> (This refers to cash payments, including bonuses, commissions, overtime wages, cost of <br> living allowances made to all employees during the reference quarter. In addition it <br> should be included both the employee's and employer's contribution to EPF \& ETF.) |  |  |
| 4.4 Total Expenditure (4.1+4.2+4.3) |  |  |

5) Revenue

| Economic Activity | Value (Rs.) |  |
| :--- | :--- | :--- |
|  | 2017 (April - June) | 2018 (April - June) |
| 5.1 Operating Revenue/Turnover/Sales <br>  <br> beverages and other related revenue) |  |  |
| 5.2 Other income received <br>  <br> foreign exchange gains) |  |  |
| 5.3 Total Revenue (5.1 + 5.2) |  |  |

6) If total revenue/sales increased or decreased at least by $30 \%$, when compared to the respective quarter in previous year, please provide the reasons.
7) Additional Information

| Item | 2017 (April - June) | 2018 (April - June) |
| :--- | :--- | :--- |
| 7.1 Number of rooms available |  |  |
| 7.2 Total rooms night sold |  |  |
| 7.3 Quarterly Room Occupancy rate <br> (Total rooms night sold in the 1 <br> st <br> qtr/(Number of rooms*90))*100 |  |  |
| 7.4 Percentage of foreign guests (Foreign guest/Total guest*100) |  |  |

8) Remarks:
(Please keep a copy of this for your reference.)
This return is complete and correct to the best of my knowledge and belief.

| Signature: | Name: | Designation: |  |
| :--- | :--- | :--- | :--- |
| Date: | TP No: | Fax No: | E-mail: |


| Please dispatch the completed questionnaire to the |  |
| :--- | :--- |
| Director, <br> Industries, Construction, Trade \& Services Division, Department of <br> Census and Statistics, No. 306/71, Polduwa Road, Battaramulla. | Tel :011-2147401 |
| Fax: 011-2147412 |  |
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